

**AGENDA ITEMS ON FILE FOR CONSIDERATION AT THE MEETING OF THE
MONTEBELLO CULTURE & RECREATION COMMISSION
THURSDAY, JANUARY 18, 2018 AT 5:00 PM
IN THE CITY HALL COUNCIL CHAMBERS**

CULTURE & RECREATION COMMISSION

JOHN PAUL GARCIA
VICE-CHAIRPERSON

RANDY BEAS
CHAIRPERSON

VERONICA DIAZ
COMMISSIONER

HENRY FIMBRES
COMMISSIONER

BYRON JACKSON
COMMISSIONER

STAFF

DAVID SOSNOWSKI
DIRECTOR OF REC. & COMM. SERV.

JACOB CASTILLO
COMMUNITY SERVICES COORDINATOR

OPENING CEREMONIES

CALL MEETING TO ORDER – Chairperson Beas

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES FOR DECEMBER 21, 2017

APPROVAL OF AGENDA FOR JANUARY 18, 2018

PRESENTATION

- 1. NO PRESENTATION SCHEDULED**

In compliance with the Americans with Disabilities Act, we can arrange for special assistance to participate in this meeting by contacting the Montebello Department of Recreation and Community Services Office at 323/887-4540. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

COMMISSION COMMITTEES

2. **Sports Committee (Henry Fimbres/Veronica Diaz) – No Report Scheduled.**
3. **Beautification Day Committee (John Garcia/Byron Jackson) – No Report Scheduled.**
4. **Grants Committee (Veronica Diaz/John Garcia) – No Report Scheduled.**
5. **Special Events/Programs Committee (John Garcia/Randy Beas) – No Report Scheduled.**
6. **Arts and Culture Committee (Randy Beas/Veronica Diaz) – No Report Scheduled.**

NEW BUSINESS

7. **Selection and Discussion on Community Beautification Day Locations**

PUBLIC ORALS

8.

COMMISSION ORALS

9. **Farmers Market Possibility Updates – Commissioner Jackson**
10. **Update on Park Ranger Program – Commissioner Jackson**
11. **Update on Barnyard Zoo Sign – Commissioner Jackson**
12. **Moving Cannons from Bluff Road to Adobe – Commissioner Jackson**
13. **Update on Taylor Ranch – Commissioner Diaz**

STAFF ORALS

14. **Requested Information on Battle of the Bands and Military Funding**
15. **Summer Youth Employment Program Golf Tournament**
16. **Upcoming Events and Programs**

NEXT COMMISSION MEETING

17. **Next Commission Meeting will be Thursday, February 15, 2018 @ 5:00 p.m.**

ADJOURNMENT